Index	No.	

CERTIFICATE OF LOCATION OF GOVERNMENT CORNER				
SOUTHWEST Corner of Section <u>18</u> , Township <u>106</u> , Range <u>43</u> , <u>5TH</u> P.M.				
STATE OF MINNESOTA, County ofMURRAY				
At the corner location shown on the sketch :				
On 3/23/2006 found IRON PIPE @ INTERSECTION OF GRAVEL ROADS.				
M				
☑ left monument as found, ☐ lowered monument, ☐ removed monument (explain)				
☐ On set	····			
Sketch of reference ties				
ا ا	o FIELD			
FIELD CHAIF	GRAVEL ROAD			
- A- COUNTY LINE COUNTY LINE	AVEL			
COUNTY LINE	GRAVEL			
91st STREET GRAVEL ROAD				
N88'47'17"W, 2612.41' S86'37'38"E, 2689.51'				
FOUND IRON PIPE 91st STREET GRAVEL ROAD				
YIELD SIGN	ELECTRICAL TRANSFORMER MEASURED FROM TOP NW CNR BOX			
POWENCIE W/NAIL & DISC				
DUNTY LINE AVE	CRAVEL ROAD TREE, W/NAIL & BC			
n <u>t</u>	TREE, W/NAIL & BC			
4000				
FIELD N: 691,8	376.89			
E: 2,081,				
SOUTH ZONE, NAD 83				
Statement of evidence relative to this corner location is on back page				
I hereby certify that this document and the data OFFICE OF THE COUNTY RECORDER				
contained herein was prepared by me or under	County of			
my direct supervision. SEP 2 9 2005				
1 I hereby certify that this document was filed in				
Signatur 7/7/06	the Co. Recorders office atM. on the day of A.D. , 20			
Registration No. 44563	County Recorder ame V. Johnson			
∑ Land Surveyor,	By Deputy , Deputy			
County Surveyor, County Engineer	DOCUMENT NO.			

Γ

STATEMENT OF EVIDENCE:

SOUTHWEST CORNER, SECTION 18, T. 106 N., R. 43 W.,

MURRAY COUNTY, MINNESOTA

1861 J.W. MYERS, U.S. DEPUTY SURVEYOR, MONUMENTED TOWNSHIP LINE.

3/23/2006 ULTEIG ENGINEERS, INC., SURVEY CREW, BRIAN PAYNE—PARTY CHIEF, FOUND AN IRON PIPE AT THE INTERSECTION OF GRAVEL ROADS.

TIES: SW-42.2' TO POST FOR "YIELD" SIGN;

SE-47.9' TP TOP, NW CORNER OF ELECTRIC TRANSFORMER BOX;

SE-46.4' TO NAIL & DISC ON SIDE OF POWER POLE;

SE-64.5' TO NAIL & DISC ON SIDE OF TREE; N-2645.02' TO WEST 1/4 CORNER, SECTION 18; E-2689.51' TO SOUTH 1/4 CORNER, SECTION 18;

W-2612.41' TO SOUTH 1/4 CORNER, SECTION 13, RANGE 44.